

CITY OF RHINELANDER COMMON COUNCIL

APRIL 8, 2024 - MEETING NOTICE

Date/Time: Monday, April 8, 2024 @ 6:00 pm

Location: Council Chambers (2nd Floor of City Hall)
135 S Stevens Street, Rhineland, Wisconsin

Members: Mayor Kris Hanus, (1) Thomas Barnett, (2) LeAnn Felten, (3) Carrie Mikalauski, (4) Robert Lueder, (5) Gerald Anderson, (6) David Holt, (7) Eileen Daniel, (8) Steven Jopek.

ANNOUNCEMENT OF MEETING. The regular Bi-monthly meeting of the Rhineland Common Council shall convene to transact the City's Business at the date, time and location listed above. This meeting is open to the public. Meetings may be viewed live or via delayed broadcast on HodagTV.com.

PUBLIC COMMENT & PARTICIPATION. Anyone wishing to make a public comment may submit those comments to the City Clerk, the Mayor or their Council Representative prior to the start of the meeting. Anyone wishing to make a personal appearance during the Public Comment section of the agenda must contact the City Clerk, City Administrator or Mayor and register prior to the start of the meeting.

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1. **CALL TO ORDER**
 2. **ROLL CALL / QUORUM DETERMINATION.**
 3. **PLEDGE OF ALLEGIANCE**
 4. **PUBLIC COMMENTS AS RECEIVED BY THE MAYOR, CITY CLERK OR COUNCIL MEMBERS.** Individual comments as received by Mayor and Council members will be read if appropriate and in-person public comments will be accepted in conformity with the Common Council rules including requiring speakers to sign up in advance of the Call to Order, stating their address and limiting comments to the prescribed time limit.
 5. **MAYOR'S COMMENTS**
 6. **PUBLIC HEARING(S) - (IF APPLICABLE)**
 - a. None
 7. **PRESENTATION**
 - a. None
 8. **PROCLAMATIONS**
 - a. None
 9. **ORDINANCE(S) – FIRST/SECOND READING - (IF APPLICABLE)**
 - a. None
 10. **UNFINISHED BUSINESS FROM PREVIOUS MEETINGS**
 - a. None

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11. INTRODUCTION OF NEW BUSINESS

- a. **Discussion/Action:** Approving the Meeting Minutes from the March 25, 2024 City of Rhinelander Common Council meeting
- b. **Discussion/Action:** Accepting the Meeting Minutes from the March 5, 2024 City of Rhinelander Plan Commission meeting
- c. **Discussion/Action:** Accepting the Meeting Minutes from the December 13, 2023 and March 21, 2024 Rhinelander Public Art Commission meetings
- d. **Discussion/Action:** Approving Bills and Claims in the Amount of \$1,311,580.37
- e. **Discussion/Action: Proposed Resolution 2024-38:** Approving the Skatepark Design Proposal from Hunger Skateparks for the base cost of \$50,000.00.
- f. **Discussion/Action: Proposed Resolution 2024-39:** Approving a Letter of Agreement between WPPA Local 38 and the City of Rhinelander for the Hiring of Recruit Officers
- g. **Discussion:** City Department Heads Council Meeting Attendance
- h. **Discussion/Action:** Status Update from City Attorney Regarding the Transfer of RH-34-2

12. MONTHLY REPORTS FROM DEPARTMENTS

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|---|---------------------------------|
| a. City Administrator | i. EMS/Fire Department |
| b. City Clerk | j. Technology |
| c. Finance | k. Wastewater |
| d. Zoning Administrator | l. Water Department |
| e. Human Resources | m. Parks/Buildings/Grounds |
| f. Building Inspections/ Code Enforcement | n. Engineering/Special Projects |
| g. Streets/Fleets | o. Library |
| h. Police Department | p. Museum Complex |
| | q. Golf Course |

13. CLOSED SESSION

- a. Motion to move into Closed session pursuant to Wis. Stats, 19.85(e) for the purpose of deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.
 - i. Deliberation upon the potential sale of City-owned property at 1112 N Stevens Street
- b. Adjourn Closed Session and return to Open Session

14. ACTION UPON CLOSED-SESSION ITEMS

15. FUTURE AGENDA ITEMS - no discussion

- a. American Flag in Hodag Park (Barnett)
- b. Noncompliance for City Assessed Values (Hanus)

16. ADJOURN

- a. Council Reorganizational Meeting – Tuesday, April 16, 2024 @ 6:00 pm
- b. Next regular meeting to be held on Monday, April 22, 2024 @ 6:00PM